

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, OCT. 28, 1909.

NEW SERIES VOL. ~~XX~~ NO. 43.

## Letter No. 27—To One Who Loves to Debate Many Questions, On as Many Points, Touching the Authenticity of the Bible.

My Friend—I have often wondered why you take so much delight in arguing against the Bible. To be sure it has never done you any harm. Truth is, it has done the world more good than all the other books that have ever been made. Said one of the world's great men: "Rob the world of the Bible and you have robbed it of its chart, robbed it of its compass, robbed it of its magna charter—the bulwark of its liberties—robbed it of that which has produced the noblest manhood and the purest civilization robbed it of that which has worked out its highest civilization, robbed it of that which has made the Christian nations the most enlightened, the most progressive, the most humane, the wealthiest, the most powerful peoples on the face of the earth." And yet you are doing all within your power to bring this, the greatest of all the benefactors of mankind, into disrepute. Don't you think you ought to be ashamed of yourself? I think you ought; and nearly all of your other friends whom I have heard express themselves, also think so. The fact is, most of your friends think that in spending the best there is in you in trying to tear the Bible all to pieces, you are succeeding most admirably in making an ass of yourself.

### 1. You Question the Bible's Prescription for Sin.

The Bible does prescribe certain remedies for certain human misfortunes and disabilities of a moral and spiritual nature. Are these prescriptions and disabilities of a moral and spiritual nature. Are these prescriptions true or false? You affirm that they are false, and then you try to maintain your affirmation by springing various and sundry questions relative to the biography or morals of the reputed authors of these rules of living.

You remind me of H. B. Sharman in his little book, "The Teaching of Jesus About the Future." My! How the Chicago University man tries to "riddle" the Bible! He affirms that what our Lord is reputed to have said really came from some other source; he declares the ordinance of baptism was the invention of the disciples after the Lord's death; that he did not give the Great Commission; nor did He say about the Church what He is quoted as having said. Then he turns upon the synoptic writers, Matthew, Mark and Luke, and reaches the conclusion that they were about as big liars as ever undertook to write. I judge that

you endorse Mr. Sharman's book, for I think you like books like that. Let us suppose a case like this: The truth of a nautical chart and geography of certain seas is questioned. That is, it is questioned whether it does or does not correctly measure the distances from place to place; locate the islands correctly; measure the waters correctly here and there: truly point out the rocks in this place, and the reefs there, and all the harbors where they really are.

A witness comes to the stand to prove that these facts are not true. And he undertakes to do so by testifying that the book was not written by its reputed author! He says there is evidence in the book itself that the so-called author of the book was not even a navigator; that he lived and died long before the book was written. He even testifies that the book is a forgery, and was written for mercenary purposes and not for the benefit of sea-going men. Has our witness really touched the main thing? No! The issue involved is the truth of the book. The thing the navigator wants to know is not who did, or did not, write the book. He is not necessarily any more concerned about that than he is about what particular kind of ink or paper was used in the writing of the book. The question with him is not what motive the writer had, or whether he had any motive at all. He cares not, even whether the book was written at all, or whether it came into existence some other way. What the navigator wants to know is whether the book tells the truth about the waters, the headlands, the reefs, the harbor. If so, then he knows he can navigate these seas in safety.

And how is he to know whether the book is true or false? He can only know from a sea-going man who has tested the facts in question. The man who stays on the land can theorize and argue as much as he may about the reputed author of the book, but it proves nothing. I am sure you see the point in the analogy. The Bible claims to be just such a chart. Is it true or false? To answer different questions from that which is asked really amounts to no answer at all. The only way to know whether or not the Bible's prescription for sin is true is to get it from professing Christians. I know of nothing else that can be brought forward as the basis of a logical argument. I wonder if you have ever known one of the many thousands who have tried it, to come forward at the last and say, "I have fought a bad fight; and while I have kept the faith, yet I find that there is no such crown laid

up for me as the Bible promises. It is all a cheat, and a delusion!" Did you ever hear any one who had tried the Bible's precepts testify like that? Ah! no—to ask it is to answer it! Did you ever see a Christian die? You and your kind ought to witness a few Christian death-bed scenes. I have seen them—faithful, honest, trustful, carrying, sometimes, the weight of three-score years and ten, in the last ebbings of life, with the border stretches of the spirit-land just in view—and after bidding adieu to the world, and listening to catch the sound of the bells of heaven as they chime the jubilee of their ultimate salvation, I have seen them die as composedly as an infant goes to sleep on its mother's breast. I have yet to hear one say, "I regret it! I regret it! Wife, husband, children, friends, brothers, sisters, follow me not hither! Trust not in God! Believe not in Jesus Christ, for He is a deceiver!" All the regrets I have ever heard have come from your side of the house. Oh! my friend, what have you gained and what proved by calling in question the Bible's prescription for sin?

### 2. You Base Most of Your Attacks Upon the Bible On Your Claim That It Is an Unauthentic Work.

Now, if the principles of the Christian religion are true (and all the testimony the world has that is worth while says they are), then all your attempts to prove anything about the authenticity of the Bible, are efforts on your part to evade the main thing, but not to answer it. Suppose you should prove all the Bible unauthentic? Then what? Suppose you should be able to produce any amount of testimony, showing that not one of the men who are said to have written the Bible ever lived? That would by no means affect the truth of the Bible as a divine revelation. It could only prove that it was written by some other persons. We know it was written, because it is here. If the first five books were not written by Moses, then they were written by some one else. If you should prove to a certainty that Moses did not write them, you have only created the necessity of accounting for their existence in some other way. With reference to my supposed book on navigation, let it be granted that it is a provable fact that the book was not written by its reputed author. Then what? If it correctly describes the seas in every detail, and fails in none, then it was written correctly, no matter who wrote it. Or if it was not written by some person who knew what he was writing, and who intend-

(Continued on page five).



### The Gospel—Its Ordinances. The Church—Its Continuity.

The gospel may be defined in a few words: "Christ died for our sins" and "was raised again for our justification." Christ the mighty God who was in the beginning and whose goings forth have been of old even from everlasting: the Messenger of the Covenant and manifestation of God's love for the world was made of flesh and dwelt among men and as the substitute of His people died to make atonement for their sins. The atonement of Christ is the central truth of revelation, the basis of his intercession before the Father, and our only hope of eternal life. There is no gospel in the absence of the atonement, no paradise or justification or reconciliation apart from the death of Christ. It is at the cross we see the wisdom of God in redemption. Our Lord Jesus having satisfied the claims of infinite justice on behalf of the guilty, justice and mercy embrace each other, while the loving Father and the penitent believing sinner clasp each other in the arms of reconciliation and heaven rejoices that God can be "just and the justifier of him that believeth in Jesus."

Christ was raised again for our justification." The resurrection of Christ was his final and complete triumph over death and hell and defeat of the last enemy, and proof infallible of satisfaction made to divine justice in behalf of his people. Having settled the account against them, having paid every farthing they owed, justice could hold him a prisoner no longer. The sins of his people having been imputed to him, his righteousness is imputed to them, and they are justified in it. "By him all that believe are justified from all things." The thunder of condemnation is hushed into eternal silence so far as believers are concerned. The belief or faith that justifies is a faith that works and it "works by love and purifies the heart." O "glorious gospel of the blessed God."

#### Its Ordinances.

There are two and only two ordinances of the gospel, to-wit: Baptism and the Lord's Supper. These are the gospel in symbolism and monumental pillars of redemption. They symbolize the death, burial and resurrection of Christ. The broken bread and the cup of wine as "fruit of the vine" which he instituted symbolizes his body broken and his blood shed, his death for our sins. The baptism which he instituted, which is immersion, symbolizes his burial and resurrection for our justification. In their application to believers, those born of God (they cannot be applied to any but believers) the baptism symbolizes a spiritual burial to a life of sinful sinfulness, and a resurrection to a newness of life in union with Christ who died for them and rose again, and it also symbolizes the physical burial and resurrection of the believer

at the last day. The Supper is a memorial ordinance in the observance of which the baptized believer (for only such can scripturally partake) remembers his Savior in his sufferings and death for his redemption. This ordinance Christ placed in his visible church to be observed jointly by the members when assembled. These two ordinances and monumental pillars must stand in their integrity just where the divine Lawgiver placed them until his second coming.

Having "obtained eternal redemption" through his death and resurrection for "all those that come unto God by him" Christ ascended to the right hand of the Majesty on high where "he ever liveth to make intercession for them." It is this gospel accompanied by its ordinances that Christ commanded his people to preach to the world. The glad tidings that "God so loved the world that he gave his only begotten Son (who died for our sins, and was raised again for our justification) that whoso believeth in him should not perish but have everlasting life" were committed to the church for proclamation to every creature

#### The Church.

The church was constituted by our Lord Jesus Christ himself, in his own person, and before his ascension, and of baptized believers. And to this church when assembled on a mountain in Galilee there being present as is probable beside the eleven apostles, above five hundred brethren to whom Paul refers in Corinthians, Christ gave the commission for all time, "Go ye therefore and make disciples of all the nations (R. V.) baptizing them (the disciples) into the name of the Father and of the Son and of the Holy Ghost: teaching them (the baptized disciples) to observe all things whatsoever I have commanded you: and lo I am with you alway even unto the end of the world." The church having received the endowment of the Spirit for power, proclaimed the gospel to the Jews with marvelous results. Howbeit the church did not understand her world-wide commission for a time, but through vision at Joppa she was converted from her anti-mission spirit, and which in connection with the conversion of Saul of Tarsus, there were opened the gates of gospel light and salvation to the nations. "Then understood they the word of the Lord" and as the custodians of his Word and the almoners of his gospel and counting not their lives dear unto themselves they finished their course with joy. Having preached the gospel in many lands, and baptized believers of whom churches were organized and taught and instructed (see gospels and inspired epistles) it was left to their successors to carry on the work until "this gospel of the kingdom shall be preached in all the world for a witness unto all nations, before the end comes."

#### Its Continuity.

The continuity of the church through all ages is assured of her divine Head, and

needs no uninspired history to establish it. Churches of regenerated baptized believers, those "contending earnestly for the faith which was once delivered to the saints" were to continue to exist through all time. A falling away and a great apostasy was predicted by inspired writers the fulfillment of which is historic, and out of which grew the Roman hierarchy. The continuity of the remnant of the faithful, "which keep the commandments of God and have the testimony of Jesus Christ" was also predicted and that she would be a persecuted church. What bits of history we have of her march through the centuries are written for the most part in red lines of blood, and by the light of the fires of their martyrdom, and like unto the burning bush that Moses saw. "Behold the bush burned with fire and the bush was not consumed."

Down through the centuries came the church of the living God leaning upon the arm of her Beloved, and although the gates of hell were turned loose upon her, and floods and flames environed her, her march was characterized by her unflinching fidelity to Christ which lighted up the dreary pathway of the dismal ages till the mighty night was gone. Then was heard the voice of her Beloved "Rise up my love, my fair one and come away, for lo the night is past and the rain is over and gone. Rise up my love, my fair one and come away." And from mountain and valley, from moor and fen she came forth clothed with the garment of primitive gospel truth, but dazed from the effects of her long confinement to the path of her wilderness journey (1260 years. Rev. 12:6, 14). She stood still until the immortal Carey touched her eye of faith and leading the way Sampson-like he bore away the gate of the Gaza of her incredulity with the strength of the two arms of that mighty sermon. "Expect great things from God. Attempt great things things for God." This resulted in the organization of a Baptist missionary society at Kettering, England, for the evangelization of benighted millions. And from that beginning there have sprung a multitude of missionary agencies in both hemispheres. We look over the field today and exclaim "Behold what hath God wrought." Our hearts make melody while we sing of our Redeemer and his glorious conquests. As it was in the beginning so it is today. "Lo I am with you alway." It is ours to be as true to him in carrying out his great commission as were those to whom he gave it on Gallilee's mount. Let no entangling alliances be formed or federations entered into which would hamper Baptists in carrying out the commission in its fulness in every place in all the world. May they be found faithful.

O. D. Bowen.

Handsboro, Miss.

### Christ's Property Rights.

(By O. P. Gifford, D. D., in The Watchman).

We are told that "the religion of a multitude of humane persons in the twentieth century may be called without inexcusable exaggeration a new religion. In the new religion there will be no deification of remarkable human beings. The Christian religion recognizes Christ as "the only begotten Son of God," as God manifest in the flesh. To deify a remarkable human being is one thing, to recognize God manifest in the flesh is quite another. Recognition of Christ as the manifest God forbids the deification of man. Men cannot deify a fellow man. What begins in humanity, cannot end in Deity. But men can recognize and accept God in the flesh.

The attempt to state this recognition in words has loaded library shelves with tons of books, the denial of the Deity of Christ has subjected many to suffering and persecution. The practical heresy that blights the churches is not intellectual, but practical. Many who contend most earnestly for the Deity of Christ, deny his property rights.

If He is God's mediator in creation as in redemption, if "all things were made by Him, without Him was not anything made that was made," then He has absolute right of control over all things, the cattle on a thousand hills are His. He put the silver and the gold, the coal and the iron in the veins of the earth. It does not become man's by branding, or by mining and minting.

"He came unto His own things, and His own people received Him not. To as many as received Him, to them gave He power to become Sons of God." His own people who received Him not, kept Him from the things they controlled, but the people who received Him, also keep Him from His things. He claims self and substance, many who say they have surrendered self, cling to substance.

When a man hires an architect to draw the plans of a house, they belong to him when paid for. The owner pays a contractor to build the raw material into an expression of the place. When the house is completed, it belongs to the man who paid the architect and contractor.

Christ owns the earth. He has been accepted by Christians as Savior and Lord yet redeemed men do business for themselves and claim the house as private property.

Prosperity with a Christian means essentially the same that it does with an unbeliever. There is very little self-denial in the range of things among Christians. Houses, land, horses, carriages, automobiles, yachts, jewelry, feasts, mark Christians quite as much as unbelievers. The amount given to Christ is a small percent of the amount spent for self.

The last census states that there were

32,936,445 church members in the United States in 1906. That same year the liquor bill was \$1,243,000,000; tobacco bill was \$75,000,000; jewelry and plate was \$700,000,000; confectionery bill was \$178,000,000; millinery bill was \$80,000,000; chewing gum bill was \$11,000,000.

It is fair to assume that the third of the citizenship in the churches paid their proportion of these bills. It would be interesting if possible, to learn the proportion.

During the same year \$250,000,000 was spent for church work, and \$7,500,000 for foreign missions, a total of \$257,000,000 for the Kingdom of God on earth by 33,000,000 people, most of whom claim to recognize and accept Christ as God. The practical heresy in the "old time religion" is quite as deadly as the refusal of the new religion to deify man.

Christ has stated his claim very definitely in a parable recorded in Matthew 25:14-30.

The head of the Kingdom took a journey. Before departing he called "his own servants, and delivered unto them his goods." They were his during his absence, as well as his presence. Property rights do not depend upon physical presence. Servants and goods belonged to the absent master. The ambassador is the republic's point of contact with the government to whose capital he is sent. The servant was the master's point of contact with the marketplace. The Christian is Christ's point of contact with the world. We pray "Thy Kingdom come," the prayer is to be answered through our surrendered lives. It can come because of the prayer only so far as we give our lives to the King. The prayer is not an umbrella to shield us from the answer, but a channel through which the answer must flow to irrigate the desert and change it into the garden of the Lord. He is a poor servant who can make only enough to feed, clothe and shelter himself. A locomotive that can pull only coal enough to provide power to drive the engine is a poor machine. The dynamo that can generate only light enough to show itself in the dark is a failure, the servant who spends all upon himself is a bad investment.

The average given by each one of the 33,000,000 of church members for church support and missions is less than eight cents a year. It costs too much to feed and clothe and house to have much left for Christ. The next revival needed is not more Christians, but more Christian, quality, not quantity. Men who are dead to the law, the world and self, and alive to Christ.

"The world is too much with us.  
"Buying and selling, we lay waste our powers."

When the Lord returned, the servant with five talents returned ten, the one with two returned four, the talents were the multiplier, the servants the multipliers, and the product belonged to the master who owned

both factors. Suppose one servant had absorbed the talents and the product on himself, what would have been the reward? Had tried to keep pace with the merchants who had no master!

The servant with one talent had not wasted it in riotous living, simply returned the loan, and was sent into outer darkness. He divorced himself from the talent when he buried it, from the marketplace when he buried the talent, and the Lord made the divorce complete when he sent him where he could neither see nor be seen.

In this parable Christ asserts his property rights. He owns man, He owns money, He owns opportunity, He claims product.

Prayers, testimonies, service, all have their place, but are not substitutes for money. The talents were the money of the period. The only way to spiritualize the parable is to give Christ his own. Salvation is free, but it forces the man who is saved, frees him from self, and the self is the Dead Sea that absorbs the Jordan of income in our age.

The relation of Christ to God is very interesting. The relation of Christ to property is practical. Metaphysical orthodoxy is no substitute for practical piety. Practical piety accepts Christ's property rights.

#### An Announcement.

I wish to announce through your paper that, after careful and prayerful consideration, I have decided to give up my pastorate and enter the evangelistic work. Some of my best friends in the ministry have been urging me for years to do this, but hitherto I have not been fully satisfied in my own mind to make this move. However, there are so many, and urgent calls that I feel that I should take up this work. I now have six calls for meetings in November representing four different States. For a dozen years or more I have had almost enough calls for evangelistic work to keep one busy all the time, but with a large pastorate I could accept only a few of these calls.

I have already announced to my church that I would leave the pastorate about March 1st, move to Owensboro, Ky., where I will make my headquarters, and take up evangelistic work.

I make this announcement through your paper because many calls have come from your State, and from brethren, who no doubt, will be glad to learn that I am going to give my time to this work. Some of my best meetings have been in Mississippi.

With best wishes, I am

Yours fraternally,  
Wm. D. Nowlin.



# The Baptist Record,

CAPITAL NATIONAL BANK BUILDING, Special Postoffice.  
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter

BY THE

MISSISSIPPI BAPTIST PUBLISHING COMPANY,  
T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish paper continued, drop us word. It is expected that all arrears will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 25 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one of the paper and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

AUTHORIZED AGENTS  
Rev. O. M. Lucas, Jackson, Miss.  
Rev. Chas. L. Lewis, Clinton, Miss.

ADVERTISING DEPARTMENT.  
For advertising rates apply to

Religious Press Advertising Syndicate,  
(Jacobs & Company.)

Home Office, Clinton, Mo., who have charge of the advertising of this paper.

ADVERTISING REPRESENTATIVES:  
Jacobs & Company, J. D. Jacobs, J. D. Jacobs, Home office  
Clinton, Mo.  
D. J. Carter, 125 Randolph St., Chicago, Ill.  
J. M. Riddle, Jr., 307 N. Nashville, Tenn.  
J. B. Gentry, Clinton, Mo.  
J. L. Gould, 150 Nassau St., N. Y.  
H. M. Felt, Cleveland, Ohio.  
W. A. Hammond, 633 E. 12th Bldg., St. Louis, Mo.  
O. C. Little, 502 Mutual Bldg., Richmond, Va.  
J. B. Keough, 229 Canal Bldg., Atlanta, Ga.  
F. A. Wyman, 125 Main St., Dallas, Texas.

We are pained to learn of the sudden death of our long time friend, T. D. Tucker. It was our great pleasure many years ago to bury him with Christ in baptism. He will be greatly missed.

In our report of the Lincoln County Association, which appeared in last issue, by some inadvertence somewhere the paragraph giving account of preaching on Saturday night by Rev. L. I. Anding was left out. This we regret.

It is very important that all churches and Associations desiring help from the Convention Board should at once send application to Dr. A. V. Rowe, Winona. The Board does not consider applications from pastors or other individuals. The applications must be endorsed by the churches or Associations.

It is very important that all money now in the hands of associational treasurers, church treasurers, Sunday School treasurers or any one else for missions or other benevolences, be forwarded promptly to Rev. A. V. Rowe, Secretary, Winona, Miss. Otherwise he will be unable to include these amounts in his report to the Convention. Let there be no delay in forwarding whatever may be on hand.

## THE BAPTIST RECORD.

Thursday, October 28, 1909.

### Mississippi Baptist Convention.

This body will meet on November 9th, 7 p. m., at Winona.

The Convention Sermon will be preached by Rev. W. C. Grace, D. D., or his alternate, Rev. I. P. Trotter, D. D.

Tuesday, the 9th, will be devoted to a pastors' conference, up to the hour of 7 p. m. T. J. Bailey, President.

### Gulf Coast Association.

This body meets with the First Baptist Church, Gulfport, on Wednesday, November 3, at 2 o'clock p. m. The introductory sermon will be preached by Rev. A. C. Watkins, pastor of the First Baptist Church, Seranton. All messengers and visitors are requested to send their names to the committee on entertainment, Hon. J. L. Taylor chairman, or to the pastor, that entertainment may be provided. We are hoping to have a large attendance and a profitable session. The editor of The Baptist Record is especially invited to come.

W. C. Grace, Pastor.

### Railroad Rates to the Convention.

We have it on what we consider good authority that all roads in Mississippi will make a special rate of one and one-third fare plus 25 cents for the round trip, and that each passenger will purchase a round trip ticket at starting point. In other words, the fare will be equal to 2 cents a mile each way plus 25 cents.

No official announcement has yet been given out. We hope in next issue to be able to make an official and final announcement. But whether we do or not, be sure to ask your agent about special rates to the Convention.

### Attention Delegates.

On the 9th day of November from 1 p. m. to 6 p. m. Rev. Walton E. Lee, secretary of the Convention, will be in the Winona Baptist Church, to enroll all messengers who report to him. All who arrive on Monday are urged to go to him within these hours, if they expect to vote in the organization of the convention. It is urged that you go immediately from the train to the church. If every one will do this, the work of the Convention will be greatly facilitated. T. J. Bailey, President.

### To Delegates to the Convention.

At its last session our Convention interpreted "Article 3 of the constitution to mean that the messengers are to be appointed by the associations and churches, respectively, and that in the future only such appointed messengers will be recognized."

It will be necessary for every one who expects a seat in the Convention as a messenger, to be appointed either by his association or church. If, therefore, anybody shall be denied a seat in the Convention as messenger, he will have nobody to blame but him-

self. To save any trouble, let every one who goes as a messenger carry with him the proper credentials.

### The Mississippi Baptist Pastors' Conference.

The pastors of the State will meet at Winona Monday evening, Nov. 8, at 7:30, for the purpose of organizing a Pastors' Conference. The introductory sermon will be preached by Rev. Bryan Simmons, of Brandon.

### Tuesday Morning.

9 to 9:30. Devotional exercises conducted by M. O. Patterson.

9:30 to 10. Election of officers and other interests.

10 to 11. Christ's Interest in His Own People—T. J. Shipman.

11 to 12. Christ's Concern for the Lost—D. A. Ellis.

12 to 2. Refreshments.

2 to 2:30. Devotions—J. H. Coin.

2:30 to 3:30. Pastor's Relation to the Laymen's Movement—L. E. Barton.

3:30 to 4:30. A Pastor's Movement—R. A. Kimbrough.

4:30 to 5. Pastor's Relation to Evangelism—W. A. Borum.

### Arrival of Trains at Winona.

The trains going east and west meet and pass at Winona in the forenoon at 10—in the afternoon at 4.

The I. C. trains going south arrive at 12:45 and 1:17 p. m. and 5:45 a. m. Going north at 12:21, 5:45 and 6:00 p. m. There are night trains going each way, but the night trains will not be met by the entertainment committee, so arrange to reach Winona in the day time. We have three day trains each way on both roads. If you are coming to the convention send your name now. Martin Ball.

Winona, Miss.

A telegram was received here Friday announcing the death of Rev. W. W. Whitfield, which occurred at his home in Pensacola, Fla., at an early hour Friday morning. Mr. Whitfield was for many years a citizen of Columbus, but a short time ago moved to Pensacola, in the hope that the mild climate would prove beneficial to his failing health. Instead of improving, however, he gradually grew worse, and for several days prior to his death was in a critical condition.

Mr. Whitfield was a faithful minister of the gospel and a pure, Godly man. He was universally beloved in Columbus, and his friends here deeply regret his death and sincerely sympathize with his most estimable wife in her affliction.

The funeral took place in Pensacola Saturday morning—Columbus Dispatch.

Mr. Whitfield was pastor of the Baptist Church of Kosciusko for two years, preceding Rev. H. P. Hurt, and was greatly beloved by all denominations. His death is deeply regretted, and the many friends of

Thursday, October 28, 1909.

his estimable wife tender her sympathy in her great bereavement.

(Continued from page one).

ed to write the truth, then it was miraculously written. Either horn of the dilemma gets the objector in a corner.

The Bible is here, and all the testimony the world has that is worth while says its precepts are true. And that means that it came from heaven in some way. If you can prove that it did not come by way of the reputed authors, then you place yourself under the necessity of showing how else it came to exist. We claim that Moses and Paul and all the others were inspired to write these heavenly sentiments. Suppose we are wrong? Then all you have proved is that Moses' name was not Moses, and that Paul's name was not Saul of Tarsus, etc. You have not touched the main point at issue, namely: The truth of these divine precepts. Your objection against the particular mode in which we claim that the revelation was made. The Bible is like all other books in this regard: Its authenticity is a very different thing from its truth. I believe it came from God just as we have it. I accept both its authenticity and its truth. You can't assail its truth, because it is above your head. And if you could batter down its authenticity, then you would find yourself confronted with problems far more serious than those which confronted you at the beginning.

I have on my table as I write this letter a little book, "The Spirit of Christ," said to have been written by one "Andrew Murray." Two reflections come to me: If this little book was not written by the great South African reformer, then it was written by some one else—and so we have his name wrong. The other reflection is this: Does the book tell the truth?

To answer this question one must compare the book with the teachings of the Bible, upon which it purports to comment, and with the human mind and heart. This done, I find it to be a deep and real exposition of this very phase of revelation. Then the little book is true, whether Andrew Murray ever lived or not. His life and authorship of the little volume do not add to its truth. And, furthermore, I have in my own personal experience testimony far above any that history or theory can furnish, that the things written in this little book are true. They have enlightened my mind, softened my heart, and developed in me a spirit of trust that has already proven of incalculable benefit to me. Now, you and thousands of others may tell me that you can prove that no such person as Andrew Murray ever lived, and even that information will not in the least dim or efface the light that has come into my life through the teachings of this little book.

It is even better with reference to the Bible and Christians. Its principles are in them. And these principles do modify the

## THE BAPTIST RECORD.

5

ills of life, and open up to us the portals of heaven. These experiences forever settle with us the questions of the Bible's truth and its revelation. That is, we know that the truths of the Bible are from heaven, whether the Book was made by good men, or bad men, or devils, or wise men, or fools.

For my part, I do not believe you will ever be able to account for its existence in a way any more logical or satisfactory than to take it just like it is—Jonah and the whale, and all the balance of it.

Yours sincerely,  
R. S. Gavin.

Huntsville, Ala.

We clip from the Commercial-Appeal the following:

An information has been filed by United States District Attorney Penland libeling a carload of coco cola syrup, shipped from the Coco Cola Company at Atlanta to the Coco Cola Bottling Works of Chattanooga. The grounds for the libel, as set out in the information, are that coca cola contains caffeine, which the information alleges is a substance deleterious to health. The information further alleges that the consignment libeled is misbranded, in that it does not contain the active principal of cocoa leaves, as the government claims is indicated by the brand on the barrels, and that the caffeine it contains is extracted from tea leaves and not from the cola nut. This action is taken under the government pure food law. Samples of the coca cola were taken from barrels in the libeled car and sent under seal to the department of agriculture at Washington.

### The Harmony Association.

This was the 60th session of this body. It met with the New Providence Church, in Leake county. The nearest point to any railroad is 22 miles. Leake county enjoys the distinction of having the only county in the State which is not touched by any railroad. A drive of 22 miles from Kosciusko brought Dr. A. V. Rowe and the writer to the place of meeting at 12:30 of the first day.

Rev. S. B. Culpepper, president of Clarke Memorial College, was just closing an address in the interest of this college. He raised some money in cash and some in pledges. We did not learn the amount.

Rev. A. M. Barnett, M. D., was re-elected moderator, and S. A. Moore, clerk.

The attendance was fairly good and the attention marked. The subjects usually considered were before the body. The Orphanage received a cash collection of \$16.11, and the matter of sending boxes and barrels to the Orphanage was vigorously discussed.

The Association took an advance step in the matter of electing an associational vice-president for Woman's Work. Mrs. L. F. Ferguson of Lena was appointed to this position. Missions received the very best hour

of the Association. This is in line with what most of our Associations are doing, and is very gratifying as the question of missions is the question of every Association. All other questions are auxiliary to this, and have no right before an Association except as they help the cause of missions. Secretary Rowe made a strong speech in advocacy of higher ground in mission effort.

A good report on publications was read by Rev. W. P. Dorrill, and discussed by several brethren. The Record made decided advancement in this Association.

Very high grounds were taken in the report and speeches on temperance and prohibition. The fact was emphasized that prohibition is making rapid strides in many places in this age of the world.

Rev. W. P. Dorrill, having been appointed a year ago, presented a brief history of the Association, which was ordered published in pamphlet form, the expenses of publication being paid by the Association.

The next meeting of this Association will be held with the Baptist Church at Lena, on Friday before the 4th Sunday in October.

All the churches were represented except one. This is far better than obtains in most Associations.

At 9:30, on Sunday, N. F. Wallace, of Carthage, conducted an exercise, which consisted of teaching the Sunday School lesson for the day, with much skill and tact, to the benefit of all present.

At 11 a. m., A. V. Rowe preached a fine sermon on the "Missing Grace."

Dr. Rowe and the editor along with several other brethren were entertained in a most cordial fashion in the hospitable home of Bro. and Sister S. W. Waggoner.

### Two Good Meetings.

I began a meeting with my Society Hill Church on Saturday before the 5th Sunday in August and continued six days, the pastor doing the preaching. There were very large crowds in attendance. Some thought we had one thousand people on Sunday. The people were quiet and attentive to the preaching and seemed to appreciate the gospel as preached. There were fourteen additions, seven were baptized. The membership of the church were strengthened in the faith.

On Monday after the first Sunday in October, Pastor John A. Held, of the First Church Natchez, came to my assistance at Monticello and preached for us four days. We had a fine meeting and the gospel preached in its purity and sweetness. Bro. Held is certainly a fine evangelist. The brethren said that the Christian people in Monticello had not been so stirred in a long time. The visible results were nine additions and a great revival of the membership. Four of these were for baptism. By standing vote the congregation invited Bro. Held to hold a meeting with them next year. H. C. Roberts.



## News in the Circle

### MARTIN BALL.

Rev. Gilbert Dobbs, who has done successful work as pastor at Brownsville, Tenn., for four years, has resigned. It is not stated what his future plans are.

Pastor J. P. Harrington, of Aberdeen, has recently aided Pastor T. R. Paden in a gracious meeting at Centreville. 20 additions—14 by baptism. The pastor says: "God gave us, in answer to prayer, a glorious revival, 'Heaven came down our souls to greet and glory crowned the mercy seat.'"

This is the last call that will be made to messengers who intend to be present at the Baptist State Convention in Winona. If you haven't sent your name to Martin Ball, Winona, send it now and secure entertainment.

Last Sunday was the greatest day the Winona Church ever enjoyed at a regular service. 290 present in the Sunday School. \$16.50 offering. \$1 present in the B. Y. P. U. meeting and much enthusiasm in the work. Large congregations at the preaching services and great interest in the meetings.

Evangelist Perry Martin has been in a meeting at Weir, Ky., for three weeks. 38 have joined the church and the meeting continues. The church has called Bro. Martin to the pastorate.

A great revival is in progress at Wesson. Pastor Holcomb is being aided by his son, Rev. H. R. Holcomb, of McComb City. Large crowds attend all the services and much good is being accomplished.

Editor J. Frank Norris leaves the editorial chair of The Baptist Standard, Dallas, Texas, and accepts the unanimous call to the First Church, Fort. Worth. He made a signal success as editor. His writings have all been read with keen interest.

Evangelist E. A. Hall is now in a great meeting at Orange, Texas. Sunday, Oct. 17, there were 50 conversions. The entire community is stirred.

The Northern Baptists are to have a combined magazine representing all the missionary organizations of the North in one journal. Dr. B. Grose has been elected editor.

Pastor V. L. Donnell has resigned at Ashland, Ky. He offered his resignation some months ago but the church refused to accept it. It is now final and has been accepted.

The Grant City Church has called Rev. M. M. Smith, of Marshall, Mo. He accepts and has moved to his new field.

Evangelist J. J. Wicker lately aided Pastor W. A. Ayers in a meeting with the College Hill Church, Lynchburg, Va. 75 were received into the church.

Bro. Earle V. Babb, of Rabun Creek Church, S. C., and Bro. Ira Knight, of Leesburg, Va., have been set apart to the full work of the gospel ministry.

Rev. R. C. Blalock has been called from the Laredo Church to the Pearsall Church, Texas, and has accepted. He enters the work at once.

The First Church, Beaumont, Texas, gave \$1,800 to State Missions last Sunday. The Texas Baptists are royal givers.

Evangelist Geo. C. Cates has been forced to cancel his engagements, and is now at his home in Louisville, Ky., where he will remain till he is able to enter the work again.

The ladies of the church at Moultrie, Ga., will give five acres of land and a suitable building as an orphanage for our North China Mission. It will cost \$2,400. This church supports two missionaries. Dr. A. C. Cree is the pastor.

Rev. J. N. Robertson, of Paragould, Ark., has accepted a call to Malden, Mo. He has accomplished great good in and around Paragould.

Pastor S. E. Tull, of Pine Bluff, Ark., formerly of Greenwood, is stirring things at his new field. He begins a series of meetings the 5th Sunday in this month with Dr. W. D. Nowlin, of Mayfield, Ky., to aid him.

Evangelist Compton is with Pastor Ben Cox in a great revival at the First Church, Little Rock, Ark. Many have professed faith in Christ and the meeting goes on.

Pastor J. C. C. Dunford has resigned the Immanuel Church, Louisville, Ky., to take effect December 1st. It is not stated what his future plans are.

The demands on him for his aid in meetings is so great that Pastor W. D. Nowlin, of Mayfield, Ky., has decided to resign and give his time to aiding pastors in their work.

### Chickasha, Okla.

The Oklahoma Baptist State Convention meets with the First Baptist Church, Chickasha, Okla., Nov. 9th to 12th inclusive.

The church at Chickasha will have their new \$35,000 house of worship completed except the outside stucco in time for the Convention.

Rev. A. J. Holt, who is well known in the Southern Baptist Convention, resigned his Florida pastorate to accept the pastorate at Chickasha Oct. 1. The pastor and people are in love with each other.

### Leaf River Association.

The Leaf River Association met at Lucedale on last Saturday, the 15th, holding over till Monday when it closed. The session was one of the best in its history. Everything was harmonious. The writer was re-elected moderator and J. E. Johnson, of Richton, clerk, and J. C. Roberts, treasurer.

Bro. Carter of the Orphanage was with us, bringing good cheer and wise council and his sweet spirited sermons and talks on the various objects were inspiring. Bro. W. B. Earnest of Calhoun City, J. E. Byrd, S. S. Evangelist, T. J. Moore of Bay Springs, W. B. Smith of the Tallahala Association, and Hon. E. M. Barber of the Gulf Coast Association, besides these, Bro. J. E. Chapman of the General Association and L. E. Lightsey of Bay Springs Association, were all with us and aided us in our deliberations. Bro. H. C. Joyner of Leakesville, and Bro. W. J. Petus of Lucedale, are the new pastors. Bro. Joiner has a good hold on his people and his work at Leakesville is progressing nicely. Bro. Petus has been on the mission work all the year and has endeared himself to the brethren. The executive committee of the Association put him in the field for next year for half his time.

The letters from the churches showed considerable advance on all lines, and while they are not near up to where they ought to be, it is very encouraging considering the lack of knowledge on the part of some of them, but a better day is dawning for the field. One regret the brethren had, and that is, Bro. R. J. O'Bryant, the pastor at Lucedale, has resigned and will go to Quitman next year, which takes our strongest preacher from us, but we believe the Lord will put it into the heart of some good brother to come and continue the work.

The collections for the various objects were very gratifying, and we start the new year with every prospect of making advances along all lines.

The pastor and people at Lucedale treated the Association royally, the only complaint I heard at all was that the people complained that there was not delegates and visitors enough to go around. As moderator I can say that I never saw so large a body of men who had so much respect for their presiding officer, at all times submitting to his ruling with Christ-like forbearance.

The body adjourned by singing "How Firm a Foundation," and prayer by J. R. Carter, to meet at Sand Hill Church, 12 miles east of Richton, on Saturday before the 3rd Sunday in October, 1910.

R. W. Brooks.

### The Aberdeen Association.

The Aberdeen Association convened with the Verona Baptist Church embracing 12th, 13th and 14th of October, 1909.

J. L. Henderson re-elected moderator and W. T. Stegall clerk.

Associational sermon was preached by Rev. R. A. Cooper.

The usual reports were presented and ample time given to their discussion.

The attendance was good and the entertainment was all that could be desired. The writer and Bro. A. V. Rowe found entertainment in the home of Mrs. Gracy. Rev. Harris and wife board in this home and all together made our stay most pleasant.

Rev. A. V. Rowe, Secretary of Missions, O. M. Lucas, representing The Baptist Record, were the only visiting ministers present now recalled. Local ministers present: J. L. Henderson, J. A. Rogers, Frank Hailey, R. A. Cooper, W. T. Stegall, W. W. Thornton, L. A. Moore, G. W. Potter—perhaps others whose names are not recalled. Yes, the Tupelo pastor was present and did good service. A goodly number of baptisms were reported and the spirit of progress was in the air.

Respectfully,  
O. M. Lucas.

### Notice!

My supply of last year's Convention Annuals is completely exhausted and I am receiving requests for them. If any clerk of an association has any yet on hand I shall appreciate very much if he will send them to me. I will pay transportation charges.

Very truly yours,  
Walton E. Lee,  
Secretary Convention.

### Alabama Letter.

The thing that is agitating all Alabama most of all just now is the vote to be taken November 29 on the proposition, "Shall we forever rid our State of the legalized sale of liquor by writing it into our constitution that liquor shall not be sold?" It is a bitter fight; but the amendment forces are going to win. The ministers, the women, and the country people, not to say anything about the thousands of "true and tried" ones in the towns and cities, are up in arms—and the "movement" is moving to a glorious success. Dr. W. B. Crumpton, the Baptists' Secretary of State Missions, is one of the leaders in the movement. He is president of the Alabama Anti-Saloon League. Brooks Lawrence, another minister, is general superintendent of the State Anti-Saloon League. Of course, he, too, is at the front. Then the State is filled with enthusiastic pastors from nearly all the denominations who are "shelling the woods" from the underbrush to the tall timbers. Hence, on the lips of every man of the opposition one hears the expression, "the political parson." But still the "political parson" is abroad in the land; and he is an element that has to be reckoned with.

Baptist affairs are encouraging in the State. There has never been a time when we had greater harmony, and were doing better work than now. All our schools

opened with encouraging numbers. Dr. A. P. Montague, president of Howard College, East Lake Station, Birmingham, has inaugurated a movement for an additional endowment for that school of \$250,000. And if there is but one man in the State who can put it through, that man is he who has inaugurated it.

J. H. Longier resigns at Goodwater and accepts Jasper, the pastorate made vacant by the resignation of Otto Bamber, now one of the Home Board's evangelists.

W. D. Hubbard begins well at First Church, Huntsville, as successor of the writer of these notes.

J. O. Colley, until recently with the Anti-Saloon League, has accepted a call to the 27th Street Church, Birmingham, one of his former pastorates.

C. C. Dobbs goes from the 66th Street Church, Birmingham, to First Church, Phenix City.

W. M. Blackwelder makes a fine beginning with the West End Church, Birmingham. He goes from Greenville. The Greenville pastorate is still vacant.

W. N. Swain has accepted a call from Augusta, Ky., to the pastorate of the 66th Street Church, Birmingham. He began last Sabbath.

W. H. Foster, for ten years pastor of Parker Memorial Church, Anniston, closed his work with that church the first of October and he and his excellent family left the State for First Church, Wilmington, N. C.

Dr. B. D. Gray, the Home Board giant, is supplying Parker Memorial for October.

J. A. Smith resigns at Luverne and accepts Columbia. Luverne is without a pastor.

J. M. Anderson leaves Ozark (which is still pastorless), and accepts the Adams Avenue, Montgomery, work.

L. T. Reeves has been called from Kentucky back to Cullman, his former field.

C. M. Cloud leaves Alabama City and accepts Tuxedo Park, Birmingham.

L. C. DeWitt moves from Monroeville to Selma, and will serve churches adjacent.

J. M. Shelburne resigns East Lake pastorate and goes to First Church, Bristol, Tenn.

Austin Crouch leaves Woodlawn, Birmingham, and accepts Gaston Avenue, Texas.

The following are some of our Alabama pastors who have resigned their work to attend the Seminary: J. N. Vandiver, Phenix City; J. T. Williams, Gurley; J. L. Ray, Albertville; J. M. Beal, Dadeville; W. A. Darden, Wylam; O. T. Anderson, Pullman. B. S. Bailey resigns at Florala.

The writer is now at Gadsden in a great meeting with the First Church, J. G. Dickinson, one of the trio of "Dickinson-preachers," is pastor.

R. S. Gavin.

Huntsville, Ala.

### Orphanage Car.

Under the joint direction of the Coldwater Baptist Association, and the Sardis District Methodist Conference, an orphanage car, or cars, will be run from Memphis to Jackson in the interest of the Baptist and Methodist Orphanages, leaving Memphis on Monday a. m., Nov. 22, and running through on the schedule of the local freight.

B. F. Whitten and V. C. Curtis, pastors of the Baptist and Methodist churches respectively, at Coldwater, have been officially appointed to arrange for and superintend the operation of this car, and by newspaper announcement, and private correspondence, to urge the co-operation of all the Baptist and Methodist churches on or contiguous to this line of railroad.

Let us therefore urge that each pastor or Sunday School Superintendent, on or reasonably near this line of road between Memphis and Jackson, to appoint a live committee at once to solicit donations, and get same ready for shipment on this car. The railroad company has agreed to furnish the car free, and now let us load it well in the interest of our orphan children.

The undersigned will accompany this car and receive all donations. Mark your boxes and packages plainly (box securely). If your donation is for the Baptist Orphanage simply mark it "Baptist Orphanage;" if for the Methodist Orphanage, mark it "Methodist Orphanage," and your boxes or packages will reach the desired destination.

Send dry goods, meat, lard, molasses, potatoes, peas, chickens, eggs, butter, canned fruit, or in short, anything that can be used by the ordinary family.

Let all those who are willing to co-operate in this work, and patronize this car, write us at once to that effect, giving name and postoffice address of the chairman of your committee, that we may open correspondence at once. Direct all communications to either or both of the undersigned.

B. F. Whitten,  
V. C. Curtis.

Coldwater, Miss.

### Resolutions.

Resolutions passed and requested published by the Lincoln County Association, in session at Brookhaven, on Oct. 18, 1909:

Resolved, That this Association expresses its unqualified disapproval of the practice of Mississippi College in maintaining and encouraging the hurtful practice of baseball and football teams, or entering into inter-collegiate ball contests, and declare it to be hurtful to all our religious interests.

Lincoln County Baptist Association

### Time and Place of Associational Meetings.

Gulf Coast—Gulfport, Wednesday, Nov. 3, 1909.

Baptist State Convention—Winona, Nov. 9, 1909.



**Hederman Bros.**

**BOOK and JOB PRINTING**

Corner Pearl and Congress Streets.

Write For Prices.

Jackson, Miss.

#### A Call to Prayer for the National Missionary Campaign.

**WILL AMERICA EVANGELIZE HER SHARE OF THE WORLD?** This is the challenge to be presented to seventy-five Men's Missionary Conventions to be held throughout the United States between October, 1909 and May, 1910, under the auspices of the Layman's Missionary Movement.

The spiritual power and enduring results of this national missionary campaign must depend primarily on the degree to which people of faith in all parts of the world claim the fitness of God's blessing upon this effort to extend his Kingdom. The churches at home need a new baptism of power. Only this can they become "the light of the world." They need to be saved from materialism, from commercialism, from rationalism, from formalism, from selfishness and narrowness, and from indifference to the will of God. Thus will they become in very truth, "the salt of the earth."

Prayer is always the primary condition of obtaining spiritual results. The present widespread missionary awakening is the fruit of prayer. "There is no prayer" was the one specific objection given by our Lord to his disciples in view of the white harvest fields and the lack of laborers. The greatest evidences of answered prayer in the history of the church have been in connection with ag-

gressive efforts to carry out the Great Commission. It was in an atmosphere of prayer that the Laymen's Missionary Movement had its origin. Its results thus far cannot be accounted for apart from the abundant blessing of God upon the effort to enlist the Church in her primary task of evangelizing the world. This campaign constitutes a loud call for concerted prayer. It should mark a new epoch in the history of Christianity.

#### Special Objects for Prayer.

1. That the Missionary Boards and their Secretaries may be directed into the best use of this unprecedented opportunity.

2. That the leaders of the Laymen's Missionary Movement may be guided in giving direction to the campaign.

3. For the City Co-operating Committees who have the responsibility of arranging for the conventions, and for the members of missionary committees in individual churches upon whom depends chiefly the permanent results of the entire campaign.

4. For pastors and church officers throughout the nation, that they may seize this opportunity of enlisting their congregations in prayer and worthy effort to make Christ known throughout the world.

5. For the conventions themselves, that the right men may be secured as delegates, that the speakers may be given messages of power, and that the missionary work of all the churches may be

lifted to a new and permanent basis.

6. That in connection with this co-operative prayer and effort on the part of all the churches there may come into the Christian life of the nation such spiritual vitality and energy as have never before been experienced.

7. "That the Lord of the harvest will thrust forth laborers into the harvest."

#### The Charter of Incorporation of the Clinton Drug and Stationery Company.

1. The corporate title of said company is The Clinton Drug and Stationery Company.

2. The names of the incorporators are: J. F. Whitfield, Clinton, Miss.; J. M. Greaves, Clinton, Miss.; W. D. Potter, Clinton, Miss.; G. S. Stovall, Clinton, Miss.

3. The domicile is at Clinton, Mississippi.

4. The amount of capital stock is four thousand (\$4,000.00) dollars.

5. The par value of shares is one hundred (\$100.00) dollars.

6. The period of existence is fifty years.

7. The purpose for which it is created is to operate a general drug and stationery business.

8. The rights and powers that may be exercised by this company are those conferred on corporations by the provisions found in chapter 24, of the Mississippi Code of 1906.

Witness our signature this the 23rd day of October, 1909.

J. F. Whitfield,  
F. M. Greaves,  
W. D. Potter,  
G. S. Stovall,  
Incorporators.

State of Mississippi  
County of Hinds  
Town of Clinton

This day personally appeared before me, the undersigned authority, the above named J. F. Whitfield, F. M. Greaves, W. D. Potter and G. S. Stovall, incorporators of the corporation known as The Clinton Drug and Stationery Company who acknowledged that they signed and executed the above and foregoing articles of incorporation as their act and deed on this the 23rd day of October, 1909.

(Seal) W. W. Atkins,  
Notary Public.

#### East Fork and New Zion Churches

Though late, I wish space for a few words concerning the work with the above churches. Almost ten months have gone since I began work as pastor of these churches, and to say that the work has been pleasant would be putting it lightly. I have never labored with a more appreciative people anywhere. The Lord has blessed us, and we have made considerable advances.

On Saturday before the third Sunday in July, we began our meeting of days with New Zion Church. Bro. S. W. Sproles, of Liberty, did the preaching with great earnestness and power. Results: The church greatly revived and five accessions, three by experience and baptism and two by letter. Besides, through the efforts of our "better half," a Woman's Missionary Union was organized with almost every sister in the church as a member. This is a noble band—few in number, but they can be counted on.

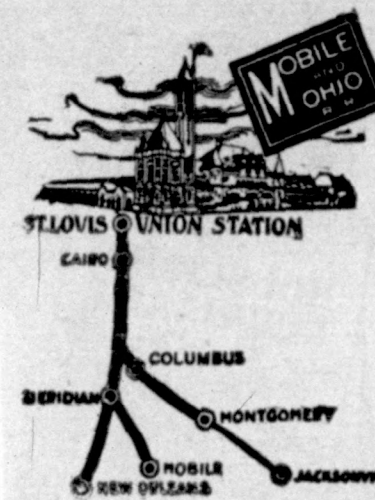
#### East Fork.

Here we began our meeting on Saturday before the second Sunday in August. Bro. I. W. Read, of Gloster, was with us, and preached the Word with great power. His coming was a great blessing to us. He is a preacher of great ability and spiritual power, and was not only helpful to church and pastor, but proved himself a tactful and sympathetic worker with the unsaved. Results of this meeting: The saints were edified, seven were baptized upon a profession of faith in Christ, and three were restored to the fellowship of the church. Here, also, a W. M. U. was organized, with bright prospects for the future.

East Fork has been called to give up two of her members since the first of the year, the Lord having called them to come up higher.

Besides the meetings above mentioned, it has been our privilege to assist in good meetings at Valley Grove, Rankin county, where Pastor J. C. Buckley breaks the bread of life, and also at Ebenezer, Amite county, and at Woodland, in Louisiana, where Bro. E. Gardner is the under-shepherd. In each of these meetings we trust lasting good was accomplished. To God be all the praise.

Fraternally,  
D. W. McLeod.



#### A Word to the Wise!

The next time you contemplate a journey to the North or East—St. Louis, Chicago, Cincinnati, Buffalo, New York, Philadelphia, Washington, Baltimore, etc.—consult us and we will give you the best there is in rates and routes.

You will enjoy traveling on the M. & O.

The Dining Car service is excellent.

C. RUDOLPH, General Agent,  
Mobile, Alabama.

#### Some Methods of Service.

1. Co-operative in securing the appointment by the proper authorities, of a missionary committee of three or more men in each congregation.

2. Assist in securing an adequate representation of your own church and your entire community at the nearest convention of the national campaign.

3. Volunteer your service to your pastor and City Co-operating Committee, to assist in making this campaign of the largest permanent value to your church and community.

4. Read the current missionary literature published by your own church and also the pamphlets published by the Laymen's Missionary Movement, for information and suggestions. "Study how to do this thing, not how to get it done." For fifty cents, a packet of twenty of the best pamphlets will be sent, postpaid, by the Laymen's Missionary Movement, 1 Madison Avenue, New York. You should get others to read these in addition to reading them yourself.

5. Realize the privilege of de-

**YOU CAN AFFORD** a new Song Book in your Church or Sunday School, and one for every person; **"FAMILIAR SONGS OF THE GOSPEL,"** Round or Shape Notes, for \$3 for 100. Words and music, \$3 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

voting a large measure of time, energy, capacity and money to this greatest of all enterprises.

"We believe that the call to make dominant and regnant in all human relationships, personal, national and racial, the principles and spirit of Jesus Christ presents to every man his supreme oppor-

tunity of development, usefulness and satisfaction, and we appeal to men everywhere to invest their intelligence, their influence, their energy and their possessions in the effort of combined Christianity to redeem the world."—Extract from Canada's National Missionary Policy.

**DAVIESS COUNTY BUSINESS COLLEGE**

**FIT YOURSELF FOR A BETTER POSITION.**  
The business world is eager for the help of competent young men and women. The salaries are good and grow better as the worker proves his competency. There is no need to be satisfied with drudgery—if you are ambitious, because this school offers you a chance to improve your condition. We give instruction which is absolutely essential to business success. It fits you for higher work, larger salary and greater opportunities. Individual instruction in Bookkeeping, Shorthand, and Telegraphy. Write to-day for catalogue. Address, E. B. MILLER, Pres., Owensboro, Ky.

**COLUMBIAN SAW MILL**

which in plain English means it is the best saw mill on earth. It possesses improvements ten years ahead of any other mill on the market.

**Improved Feed, Wire Rope Drive, Quick Receiving Set-Works, Automatic Triple Acting Steel Dogs, Chain Oil-ing Bearings.**

Using the same horse power we guarantee it to Cut One Third More Lumber than any other mill in existence. It is designed right. Its workmanship and materials are the best. Sold by dealers everywhere. Write for catalogue and prices. Manufactured by **COLUMBIAN IRON WORKS** Chattanooga, Tenn.

**"WE PUT IT AGAINST THE WORLD"**

# Mississippi State Fair

JACKSON

**OCTOBER 26—TO—NOVEMBER 9**

## GREATEST EXPOSITION EVER GIVEN IN MISSISSIPPI

**DO** not fail to spend at least one day at the Fair, divided between the Poultry Building, the Dog Building, the Liberal Arts Building, Machinery Building, Agricultural Building, Live Stock pavilion, race track and amusement features.

Three days spent here is equal to a year's schooling.

Griffith Memorial Baptist Church has a first class Restaurant on the Fair Grounds and will be pleased to serve their many friends at reasonable prices.

**One Fare for the Round Trip on all Railroads**



## WOMAN'S WORK

Mrs. Julia T. Johnson, Editor, Clinton, Miss.  
(Direct all communications for this department to Clinton, Miss.).

**Woman's Central Committee.**  
Mrs. J. A. Hackett, Meridian,  
President of Central Committee.  
Mrs. W. R. Woods, Meridian,  
Secretary of Central Committee.  
Mrs. W. S. Smith, Meridian,  
President of Sunbeam Work.  
Mrs. Martin Ball, Winona,  
President of Young Woman's  
Auxiliary.

**Officers of Annual Meeting.**  
Mrs. J. D. Granberry, Hazle-  
hurst, President; Mrs. Paul Smith,  
Meridian, Vice President; Mrs. G.  
W. Riley, Jackson, Recording  
Secretary.

The little sharp vexations,  
And the briars that catch and  
grip,  
Why not take them all to the  
Helper  
Who has never failed us yet?

Tell him about the heartache,  
And tell him the longings, too;  
Tell him the baffled purpose  
Which we scarce know what to

Then paying all our weakness  
With the one divinely strong,  
Forget that we bore the burden  
And carry away the song.  
—Phillip Brooks.

**Christian Possession of Mississippi—  
What Would It Mean?**

1. Christ in control of all our  
forces and resources.
2. Christ at the center of all  
our activities.
3. A consecrated people.
4. Holding their possessions as  
a trust.
5. A resistless force in the evan-  
gelization of the world.

Have you ever done your very  
best for Jesus?

**To Drive Out Malaria  
And Build Up the System**

Take the Old Standard GROVE'S TASTE-  
LESS CHERRY TONIC. The formula is plain-  
ly printed on every bottle, showing it is a  
purely Quinine and Iron in a tasteless form, and  
the most beneficial tonic for grown people  
and children. 50c.

The "Special Objects" for the  
Woman's Missionary Union in  
1909-1910 are:

**Foreign Missions**  
Woman's Missionary Societies

to support all women on foreign  
fields.

Young Woman's and Junior  
Auxiliaries to contribute \$8,500  
for the mission property at Shim-  
onoseki, Japan.

Sunbeams and Royal Ambassa-  
dors to contribute \$8,500 for sup-  
port of missionaries in Africa.

### Home Missions

Woman's Missionary Societies  
to contribute \$35,000 for Moun-  
tain Mission School Work.

Young Woman's and Junior  
Auxiliaries to contribute \$8,500  
for work among the immigrants.  
Sunbeams and Royal Ambassa-  
dors to contribute \$8,500 for mis-  
sions among the Indians.

**For HEADACHE—Wicks' CAPSULES.**  
Whether from Colds, Heat, Stomach or Ner-  
vous Troubles, Capsules will relieve you. It's  
liquid—pleasant to take—acts immediately.  
Try it. 15c, 25c and 50c, at drug stores.

### Doing Good by Proxy.

The times change. For better?  
For worse?

Women change with the times.  
For the better? For the worse?  
Hear their critics of today:  
They give more money and less  
moments. They sustain more char-  
ities but are less charitable.

They talk more of love to their  
fellow-men and love their fellows  
less.

They do good by proxy, but do  
not approximate their mothers in  
gentle goodness.

What is the truth? It ever lies  
between the bitter cynic and the  
thoughtless optimist.

The women of today are in dan-  
ger of losing the gentle art of  
personal ministry. With no ir-  
reverence, but with painful ele-  
vance, we can easily imagine a  
woman of to-day making answers  
to the Great Questioner:

"Yes, Lord; when you were in  
prison I visited thee—by proxy.  
When naked I clothed thee—by  
proxy. When an hungered I fed  
thee—by proxy."

What then? Shall we disband  
our organizations? By no means,  
but organize more to do first hand  
service for our Master's poor. Add  
to the W. M. Society, the Mission  
Society Workers, the Friendly  
Visitors to the poor and the Dor-

cas Branch. To the Young Wom-  
an's Society add the Home Bible  
Readers, who read to the sick, the  
Ice Mission, and the Summe-  
r Outing Group. To the Sunbeams  
add the Flower Mission and the  
Sunday School Look-up Band. To  
the Royal Ambassadors add a Re-  
cruiting Station for church and  
Sunday School.

To draw a line between giving  
and doing is to dwarf our own  
souls and to retard indefinitely  
the coming of the time when no  
man shall say to his neighbor:  
"Know ye the Lord? for all shall  
know him from the least to the  
greatest."—Our Home Field.

### Our Training School.

Owing to the celebration of the  
Seminary jubilee, the Training  
School opened its doors on Sept.  
28, so that the young women  
might enjoy the feast provided by  
our great theological institution.  
Many came then, and as the time  
goes by, the rooms are rapidly  
filling with bright-faced women  
gathered together with one high  
purpose. Thirty-eight students  
have gone through the form re-  
quired by our school for admis-  
sion; of these 32 are already in the  
building, and in a short time the  
remainder of that number is ex-  
pected to be here. Everything  
has been auspicious for the open-  
ing, and the students are taking  
up their work with promptness  
and enthusiasm, which argue well  
for progress in their studies.

With splendid foresight the  
Kentucky ladies of the Owens-  
boro, Sulphur and Springfield so-  
cieties have sent barrels and boxes  
of beautiful fruit, preserves, de-  
licious home-cured bacon, and  
many other delicacies for the  
school. Such things are needed  
at all times, but coming just now  
when the shelves were empty,  
they are especially appreciated,  
and we desire to express our  
heartfelt thanks for such kind  
consideration of the school.

Feeling that God is smiling  
upon us, we begin the year's work  
with courage and hope, relying on  
him for guidance.

MAUD REYNOLDS M'LUKE,  
Principal.

Aberdeen, Miss., Oct. 18, '09.  
My Dear Mrs. Johnson:  
Last February our pastor's wife,  
Mrs. Harrington, organized in  
Aberdeen a Y. W. A. Since then  
our work has been growing with



**For Home Use**  
The creaking hinge, the scow-  
ing machine that runs hard, the  
gun that needs lubricating, the  
bicycle that pushes hard—all  
they need a drop or two of  
**HOUSEHOLD LUBRICANT**  
Keep a can upstairs  
and one in the kitchen;  
then you'll always have  
it handy. Household  
Lubricant is es-  
pecially compounded  
for home use. Comes  
in the handy can that  
closes by reversing  
the spot. Sold  
everywhere.  
STANDARD OIL COMPANY  
(Incorporated)  
In 4 oz.  
and 8 oz.  
cans.

### STANDARD SONGS.

The best song books for Sunday school  
Round or Sharp Notes. Cloth Bound sample  
copy, 25 cents, postpaid. Everything for the  
Sunday school. Catalog Free. We furnish  
any Book in Print at Publisher's Price or  
less. Presbyterian Committee of Publica-  
tion, Texarkana, Texas.

### Moselle.

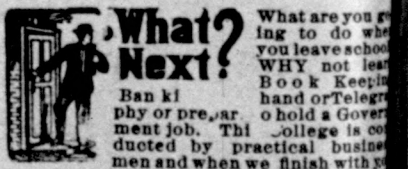
On the 26th of last month it  
was my pleasure to begin a pro-  
tracted meeting at Moselle, Jones  
county, where Bro. H. W. Shirley  
is pastor. On account of sickness  
and other hinderances Bro. Shir-  
ley was forced to be away. We  
run the meeting eight days and  
must say we had a good meeting.  
I don't know when I ever did  
enjoy working with a people more.  
God's Spirit was present in pow-  
er and worked mightily in the  
hearts and conscience of those  
good people.

There were 38 additions to the  
church, and one thousand dollars  
raised to build a new church, a  
good Sunday School and prayer  
meeting started. To God be all  
the glory.

Cordially yours in His service,  
J. E. Cranford.

### FREE DEAFNESS CURE.

A remarkable offer by one of the lead-  
ing ear specialists in this country, who  
will send two months' medicine free to  
prove his ability to cure Deafness, Head-  
Noises, and Catarrh. Address Dr. C.  
M. Branaman, 1100 Walnut St., Kansas  
City, Mo.



**What's Next?**  
Ban ki-  
ng of pre-  
ment job. This  
men and when we finish with  
you can step right into a position. We  
help you get it. Write for circular.  
American Business College, Inc.  
429 Carondelet Street, New Orleans, La.

**FITS CURED** NO CURE NO PAY—  
Other words you don't  
pay our small professional fee  
until cured and satisfied. Some  
American Institute, 324 Grand Ave., Kansas City, Mo.

### BETTER THAN SPANKING.

Spanking does not cure children of  
bed wetting. If it did there would be  
very few children that would do it.  
There is a constitutional cause for this.  
Mrs. M. Summers, Box 232, South Bend  
Ind., will send her home treatment to  
any mother. She asks no money. Write  
her to-day if your children trouble you  
in this way. Don't blame the child.  
The chances are they can't help it.  
This treatment also cures adults and  
aged people troubled with urine diffi-  
culties by day or night.

### Gulf & Ship Island R. R. Co. General Passenger Department. Passenger Service.

MAIN LINE.		No. 5	No. 3
Lv. Jackson	6:00 A.M.	3:35 P.M.	
Lv. Hattiesburg	9:43 A.M.	7:13 P.M.	
Ar. Gulfport	12:30 P.M.	10:00 P.M.	
		No. 4	No. 6
Lv. Gulfport	7:40 A.M.	4:25 P.M.	
Lv. Hattiesburg	10:30 A.M.	7:43 P.M.	
Ar. Jackson	1:55 P.M.	11:00 P.M.	

**COLUMBIA DIVISION**  
(Via Silver Creek and Columbia)  
No. 101 102  
7:30 A.M. Lv. Mendenhall Ar. 9:25 P.M.  
1:40 P.M. Ar. Gulfport Lv. 2:45 P.M.  
No. 109 110  
2:30 P.M. Lv. Jackson Ar. 10:15 A.M.  
6:20 P.M. Ar. Columbia Lv. 6:10 A.M.  
ALL TRAINS RUN DAILY.

Connections at Jackson, Hattiesburg  
and Gulfport with all lines

For further information apply to  
J. L. HAWLEY,  
Second Vice-President.  
Gulfport, Miss.

### TO ALL TICKET AGENTS:

Refer to Passenger Circular No.  
P-914, and be advised that after  
Wednesday, Sept. 15th, 1909, the  
Gulf & Ship Island Railroad will dis-  
continue the sale of excursion tick-  
ets to Gulfport, Miss., on Wednes-  
days.

Week End Rates (tickets to be  
sold for Saturday evening and Sun-  
day morning trains, good returning  
Monday) will remain in effect until  
further advised.

Issued by  
J. L. HAWLEY,  
General Passenger Agent,  
Gulfport, Miss.

**Dropsy** Cured: quick relief; removes all  
swelling in 8 to 20 days; 30 to 60  
days effects permanent cure. Trial treatment  
given free to sufferers; nothing falser. For  
circulars, testimonials and free trial treat-  
ment write Dr. H. H. Green's Sons, Box 1, Atlanta, Georgia.

### Can Cancer Be Cured? It Can!

We want every man and woman in the  
United States to know what we are doing.  
We are curing Cancers, Tumors and Chronic  
Sores without the use of the knife or X-Ray,  
and are endorsed by the Senate and Legis-  
lature of Virginia. We guarantee our cures.

**THE KELLAM HOSPITAL**  
1917 West Main Richmond, Va.  
Physicians Treated Free.

### LEARN TELEGRAPHY

and STATION WORK for RAILWAY  
SERVICE. We will teach you  
quickly, thoroughly, practically,  
and REFUND tuition if situa-  
tion is not assigned you.  
For full particulars address  
DALLAS TELEGRAPH COLLEGE,  
Dallas, Texas.

every meeting, and every new ef-  
fort seems to accomplish a great-  
er success. We now have eighteen  
young ladies who are very much  
interested in the work. In the  
spring over one hundred dollars  
was given for foreign missions,  
and since then we have contrib-  
uted heartily to the Training  
School, State missions, the hospi-  
tal fund and something to home  
purposes.

But we feel our greatest success  
has not been the money so cheer-  
fully given, but the spiritual  
growth we have gained through a  
systematic course of Bible study  
under the direction of Mrs. Har-  
rington.

Last week we observed the  
Week of Prayer and there was  
not one who attended these meet-  
ings who did not gain a blessing.  
Several times we met with ladies  
who were unable to get out to  
the church and these meetings  
were especially helpful.

Our hope is that every other  
Y. W. A. in Mississippi shall get  
the strength and happiness from  
their work that we have gained  
from ours.

Marguerite Leftwich.

### Remarkable Treatment.

Almost miraculous cures of per-  
sons affected with the opium, mor-  
phine and whiskey habit are being  
accomplished daily by Dr. Woolley,  
of Atlanta, Ga. For over a quarter  
of a century Dr. Woolley's cure for  
the drug habit has been in the pub-  
lic eye. Dr. Woolley's treatment is  
harmless and absolutely removes the  
need and desire for opiates and stim-  
ulants. This feature no doubt ap-  
peals with considerable force to those  
who fear their craving will remain  
unsatisfied after they put themselves  
under Dr. Woolley's care. He will  
send you his book on these diseases  
free.

The W. M. U. of Coldwater As-  
sociation met at Coldwater, Miss.,  
Thursday, Oct. 14.

The session was opened by sing-  
ing "Stand Up for Jesus." After  
which Mrs. B. A. Tucker and Mrs.  
Hooker prayed for the presence  
and direction of the Holy Spirit  
in the meeting. Mrs. M. S. Dough-  
erty took for the scripture lesson  
3rd chapter of Malachi and elabo-  
rated on the opportunity of each  
individual, the great work each  
might do and the duty of every  
woman to her Lord. She brought  
the rich and hidden treasures from  
that portion of the Bible which  
Mrs. Dougherty is capable of ex-  
pressing.

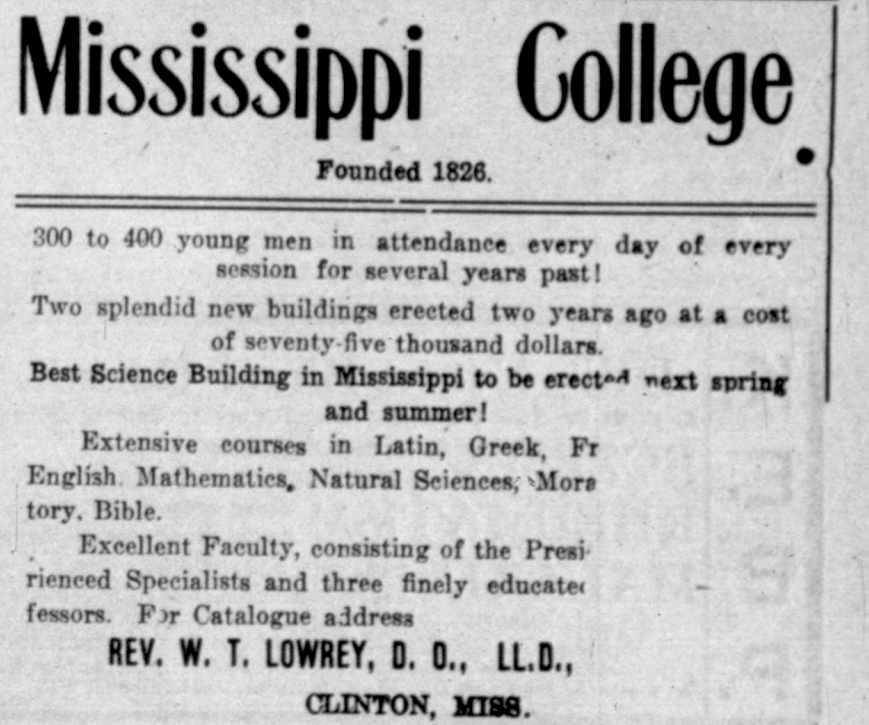
Mrs. B. F. Whitten, of Cold-  
water, gave to the messengers a  
(Continued on page 14).



**Get this Gold Pair Free**  
DOCTOR HAUX  
—DON'T SEND ME ONE CENT—  
when you answer this announcement, as I am going to distribute at least  
one-hundred-thousand sets of the Dr. Haux famous "Perfect Vision"  
Spectacles to genuine, bona-fide spectacle-wearers, in the next few  
weeks—on one easy, simple condition.  
I want you to thoroughly try them on your own eyes, no  
matter how weak they may be; read the finest print in your bible with  
them on, thread the smallest eyed needle you can get hold of and put  
them to any test you like in your own home as long as you please.  
Then after you have become absolutely and positively convinced  
that they are really and truly the softest, clearest and best-fitting glasses  
you have ever had on your eyes and if they honestly make you see just  
as well as you ever did in your younger days, you can keep the  
GOLD pair forever without a cent of pay and  
—JUST DO ME A GOOD TURN—  
by showing them around to your neighbors and friends and speak a good  
word for them everywhere, at every opportunity.  
Won't you help me introduce the wonderful Dr. Haux "Perfect  
Vision" Spectacles in your locality on this easy, simple condition?  
If you are a genuine, bona-fide spectacle-wearer (no children  
need apply) and want to do me this favor, write me at once and  
just say: "Dear Doctor:—Mail me your Perfect Home Eye  
Tester, absolutely free of charge, also full particulars of  
your handsome 10-karat GOLD Spectacle Offer," and  
address me personally and I will give your letter  
my own personal attention. Address:—  
DR. HAUX, (Personal), Haux Building,  
ST. LOUIS, MO.



**1886 TIME-TESTED WEAR PROVED 1909**  
**CORTRIGHT**  
**CORTRIGHT METAL SHINGLES** have been in  
use on large and small buildings all over America—under all  
conditions of wear and weather—for more than 23 years—yet  
no one has seen a wornout Cortright roof—many have seen a  
Cortright roof moved from one building to another.  
If you want the best roof money can buy, write for our three  
free books, showing all styles of Cortright Metal Shingles, as used  
all over America, and the name of your neighbor using them.  
**CORTRIGHT METAL ROOFING CO., 54 N. 23d St., Philadelphia**



**Mississippi College**  
Founded 1826.  
300 to 400 young men in attendance every day of every  
session for several years past!  
Two splendid new buildings erected two years ago at a cost  
of seventy-five thousand dollars.  
Best Science Building in Mississippi to be erected next spring  
and summer!  
Extensive courses in Latin, Greek, Fr  
English, Mathematics, Natural Sciences; Mora-  
tory, Bible.  
Excellent Faculty, consisting of the Presi-  
dential Specialists and three finely educated  
fessors. For Catalogue address  
**REV. W. T. LOWREY, D. D., LL.D.,**  
**CLINTON, MISS.**



## SEND FREE REMEDIES FOR THESE DISEASES

Free Free Treatment for Kidney Trouble, Bladder Trouble or Rheumatism. Sent Free to the Sufferer. Home—Legions Say They Cured Themselves With It. It seems possible now to obtain what thousands claim is a sure home treatment for such painful and dangerous acid diseases as kidney trouble, bladder trouble or any form of rheumatism; and so that those who suffer in this way may learn for



DR. LYNOTT

The doctor sends his great illustrated Medical Book describing these diseases, as well as a full Letter of Medical Advice to all who write him. themselves that the cure will prove effective in their own case, a free home treatment can be obtained by sending your name and address to the fortunate doctor who has the remedies.

Not a cent of money is asked of you, and where it says free it means free. The purity of the remedies is vouched for to the Government, and you are putting yourself under no obligations in any way.

Wonderful in stopping the torturing backaches of kidney trouble, in quieting the inflamed bladder and conquering the wrenching, grinding rheumatism. I am prepared to show letters from hundreds of people that it has done this. Some had been "old chronic" for years. The first relief they ever had was with the treatment I sent them free, just as I

am now willing to send you or any other afflicted person a free home treatment.

So there can be no doubt about it I will give some of the leading symptoms of kidney, bladder and rheumatic diseases:

1. Pain in the back.
2. Too frequent desire to urinate.
3. Burning or obstruction of urine.
4. Pain or soreness in the bladder.
5. Prostatic trouble.
6. Gas or pain in the stomach.
7. General debility, weakness, dizziness.
8. Constipation or liver trouble.
9. Pain and soreness under right ribs.
10. Swelling in any part of the body.
11. Palpitation or pain around the heart.
12. Pain in the hip joints.
13. Pain in the neck or head.
14. Pain or soreness in the kidneys.
15. Pain or swelling of the joints.
16. Pain and swelling of the muscles.
17. Pain and soreness in nerves.
18. Acute or chronic rheumatism.

You can write me a letter describing your case in your own words, or simpler still, fill out the coupon and send it to me. You have only to put down the numbers of the symptoms that afflict you and sign your name and address clearly. My address is Dr. T. Frank Lynott, 2853 Occidental Building, Chicago, Ill.

Let no victim of these diseases pass this offer by. It involves no money, and surely when a doctor is willing to go to the time and expense to send you a free test treatment you should at least be willing to give it a trial. Do this, even though you, like thousands of others, are tired of past failures with other methods.

Write today.

Dr. T. Frank Lynott,  
2853 Occidental Bldg., Chicago.

I notice Symptoms number

(Here put down the numbers)  
I will be obliged to you for a free proof treatment and any instructions and advice you think necessary, for the cure of my case. My age is \_\_\_\_\_  
Kindly address me \_\_\_\_\_

(Please write your address plainly; or write your address on a separate piece of paper and pin the coupon on.

## DR. W. B. THOMASON

Does a general practice in office only.

## SPECIALIST

In electro-therapeutics and X-Ray. Treats all forms of chronic, nervous and skin diseases; rheumatism in all its forms, neuralgia, paralysis, headache, backache, goiter, all forms of indigestion, constipation and sleeplessness, cancer and ulcers of all kinds.

Relieves stricture without stitching or cutting. Removes moles, warts and all small tumors. Office 4th floor Century Building, Jackson, Miss.

## K. Kills Every Blood Poison.

E. ECZEMA Boils, Blisters, Pimples and Skin Eruptions.

B. RHEUMATISM Blood Poison and all Sores caused by bad Blood.

P. MALARIA LaGrippe, Ague, Chills, Fever and Impoverished Blood. A hundredfold the quickest and surest blood purifier. Take as substitute. Demand K. E. B. P. \$1 a bottle everywhere. If your dealer cannot supply you write us at once. Address The F. Vetterer Medicine Co., Manufacturer, Jacksonville, Fla.

## 'The Greatest of These Is Charity'

This train of thought was awakened by reading this couplet:

"Who of us mortals will dare to say

That our neighbor was wicked, who died today."

Death puts a seal upon the lips of all fault-finders, and the grave hides all defects. If we would throw over the living the mantle of charity, how much brighter this old world would be, how much more joy and sweetness would come into our own lives. Some say I count all men as rascals till they prove themselves otherwise. The heart that is full of suspicion, the eyes that can only see faults and the tongue that speaks only bitter thoughts, will find life bereft of all its music and its joy.

Too often we misjudge the living, deeming them cold, stern and unresponsive, when perhaps they are longing for a hand-clasp or a word of cheer. During the Civil War there was an officer (Col. B.) of a Mississippi regiment, who was so reserved and haughty in his hearing that all his men feared and despised him. While they admired his dauntless courage, his presence threw a chill over them and he was known as the man without a heart. One day a chaplain went into the hospital and he saw sitting by the couch of a dying soldier, a man who was tenderly wiping the death-dew from his brow, and in gentle tones pointing him to the dear Savior. The poor soldier put his arms around the neck of the officer and whispered, "Tell mother I am still trusting in her God." Give this little package to my dear wife and tell her my last thought was of her. The strong man wept, and when all was over he folded the cold hands upon the breast as tenderly as the loved ones far away could have done. As he turned, said the chaplain, I saw it was Col. B., and I thought how greatly he has been misjudged.

We must not only feel kindly towards our fellow men but we must speak helpful and loving words, our failure to do this may sometimes cause great sorrow. How are our companions to know that our souls thrill with sympathy if we never express it?

A Sunday School teacher once met a lad whom she had tried to lead to a higher life, going with

some rude boys to a den of infamy. Her first impulse was to go and earnestly entreat him to come with her, but she said, I will only subject myself to ridicule and she passed on with only a bow of recognition. A year passed and one day a messenger came with the request that she visit a young man who was in prison. She went and the jailer conducted her to the cell of James Lawton, who had been convicted of burglary and sentenced to three years' imprisonment. He was greatly embarrassed but she took his hand and sat down by his side. Now James tell me all about it, she said, and this was his story. You know Miss May that I had no mother and father was not overfond of his children. I got into bad company and being easily influenced I forgot all the sweet teachings that you and mother had given me. One night when I was desperately hungry and mad with drink one of my companions proposed that we go and rob a store. We got all we wanted to eat and took about \$20 from the chest. As we were coming out, elated with our success, we

## WOMAN'S BEAUTY

A woman's beauty is dependent on her health. To keep her beauty, she must keep her health. Sickness and suffering leave their trace, pain leaves its marring imprint. Ladies have come to realize that to be beautiful and attractive they must give attention to physical fitness and health.

Countless women suffer from ailments designated generally as "female complaint," thinking it is the natural lot of their sex to suffer.

This is a mistaken belief. Nature invariably has a cure for her children's ills. Thousands of women have found permanent relief for their sufferings by using that natural, herbal medicine, Wine of Cardui. Cardui is a pure, non-intoxicating remedy, specifically for women, which has grown steadily in favor during the past fifty years. Letters pour in every day, expressing the gratitude of the writers, who have been relieved of their misery and restored to health.

When you are nervous or sick, get Cardui from your druggist, and try it. N. B. Upon request, we will send you, free of charge, our valuable, illustrated 64 page book "Home Treatment for Women." In it you will find valuable information regarding the treatment of female troubles. Address: Chattanooga Medicine Co., Chattanooga, Tenn.

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1096. AN OLD AND WELL TRIED REMEDY.

Thursday, October 28, 1909.

THE BAPTIST RECORD.

13

ran right into the arms of a policeman and now we are convicts. Do you remember meeting me one Sunday morning about a year ago? I was ashamed for you to see me with those wild boys and felt a longing for you to come and ask me not to go, but you passed on without a word and I did not have the moral courage to stop. Forgive me James, she said, and God being my helper I will never again shrink from a duty. I will use all my influence to have your sentence mitigated and hope this will be the turning point in your life. With a heart full of sadness and self-reproach she sought her own home.

Some of us seem to be ignorant of all that is comprehended in the word charity. We forget that it includes "thinking no evil" as well as giving time, money and all that is best and purest within us.

Life is too short to waste it in fault-finding and slandering. The unkind word can never be recalled when it passes our lips it is gone forever. We cannot trace it in its flight nor can we realize how much sorrow it may cause. This we know, we should keep our minds as a fountain that gives out only pure and refreshing waters, that make glad the hearts of all who taste of their sweetness.

(Mrs.) E. C. Bolls.

## Is Cancer Hereditary?

Dr. Eye, the eminent specialist on the treatment of Cancer, states that after devoting many years to the study and treatment of this disease, he is convinced beyond a reasonable doubt that Cancer is hereditary, having treated as many as four members of the same family afflicted with the disease. He has published a book describing Cancer in its various forms and stages, which will be of vast interest to any one afflicted or having friends afflicted. This book is sent free to those who are interested. Address Dr. W. O. Bye, Ninth and Broadway, Kansas City, Mo.

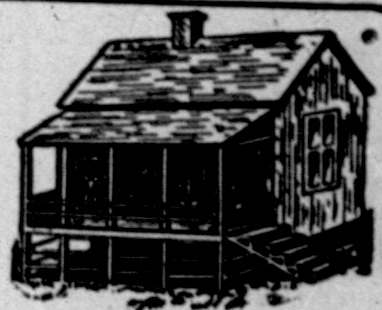
## Centerville.

We have had a very fine meeting beginning the 4th Sunday of September. Pastor-Evangelist J. Preston Harrington, of Aberdeen, came to our help on Tuesday and stayed 10 days, doing as fine

It was in this very cottage in Brookside, 15 miles from Birmingham, Ala., that three Italians nearly died of Fever. They had been sick 3 months. Johnson's Tonic cured them quickly—read letter below:

The two physicians here had 3 very obstinate cases of continued Malarial Fever. All were Italians and lived on a creek 50 yards from my store. These cases were of three months standing, their temperature ranging from 100 to 104. The doctors had tried everything in vain. I persuaded them to let me try Johnson's Tonic. I removed all the printed matter and let the medicine go out in a plain bottle as a regular prescription. The effect in all three cases was immediate and permanent. They recovered rapidly and there was no recurrence of the Fever.

Write to THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.



## A Gratifying Growth

Beginning less than four years ago as a Legal Reserve and MUTUAL Insurance Company—striving constantly to be just and honorable in the conduct of its affairs, and by issuing All Standard Policies at a cost equitable to everyone involved, the—

## STATE MUTUAL LIFE INSURANCE COMPANY OF ROME, GEORGIA

has made remarkable progress.

Today this stalwart young insurance giant ranks as the Leader among Southern Insurance Companies.

Of the total dividends paid to policy-holders during last year, by the twenty-two most prominent Southern companies, the amount distributed by the State Mutual was fifty-one per cent of the whole amount. After paying these and prior dividends the State Mutual has twenty per cent of the combined surpluses of these twenty-two companies and eighteen per cent of their combined admitted assets.

We will gladly furnish detailed information of the various policies we issue, or our nearest representative will personally do so upon request.

## State Mutual Life Insurance COMPANY

C. R. PORTER, President  
Head Office, ROME, GEORGIA

## Four Years to Pay for This Piano

UNDER the Werlein Club Plan one hundred people buy one hundred pianos, each agreeing to pay for one piano only. The piano is shipped upon payment of \$10. The monthly payment is \$6. This is for a \$400 piano. Write for particulars. \*save \$108 on your purchase.

Sixty-seven years in business

Philip Werlein, Ltd., 605-7-9 Canal St., New Orleans, La.

Weber Chickering Mathushek Behr Pense Wegman.  
Ivers & Pond Steck Werlein Pianos and Pianolas.  
Sheet Music—Victor Talking Machines.



Harris Lithia Springs Co.,  
HARRIS SPRINGS, S. G.

HARRIS LITHIA WATER





## Columbus Marble Works.

Largest Concern of its kind in the State

Now Operating Four Marble Yards.

The Best Monument at the most reasonable price. Our Motto.

Satisfaction Guaranteed

Orders solicited and Agents wanted in every locality.

Address all communications to main office

Columbus Marble Works,

Columbus, Mississippi

Clarke Memorial College.

"The Old Time College" FOR BOYS AND GIRLS.

Fine Location. Health Unsurpassed. Religious Influence the Best. Rates the Cheapest. Write for Catalog.

S. B. Cusper, President. Newton, Miss.

## CANCER CURED

Scores of testimonials from persons who gladly write these now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book "Cancer and Its Cure" and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, or what treatment you have taken, don't give up hope, but write at once for my books.

DR. JOHNSON REMEDY CO., 1235 Grand Ave., Kansas City, Mo.

Salesmen Wanted.

Immediately To cover Mississippi and eastern Louisiana territory. Commission proposition. Salesmen of energy and ability earn \$250 per month. Complete assortment Seamless Hosiery, Underwear, Sweaters and Undershirts sold direct from Mills in New York to consumer.

J. P. T. Gen. Agent.

111 N. Jefferson, Jackson, Miss.

(Continued from page 11). most cordial welcome to their town and homes. Mrs. B. A. Ward arose in behalf of the Union and responded to this greeting in befitting words. Miss Lou Anna Whitten gave a sweet reading, "The Missionary Doll."

The reading of the letters from the societies were next in order. All societies were represented and gave encouraging reports, which showed a live work generally.

Mrs. B. A. Tucker gave a most excellent and instructive talk with illustrated chart on "Flowering of S. B. C. Missions," showing how the W. M. U. not only blossomed from the boards, but all were based on the Holy Bible, adding to the picture the thoughts that the leaves represented the missionary greenbacks, the petals the nickels and dimes, the fruit the human souls to be saved.

Miss Lillie Coleman, representing the M. E. Missionary Society, extended a most gracious welcome to the W. M. U., which made all feel closely drawn to the great work she represented, for we all are servants of the same Master. A vocal selection, "The Glorious City," by Mrs. T. J. Cooper was heartily enjoyed.

Miss Heck's letter of greeting was next read by Mrs. Earl Moore. A duet by Miss Mary Ellis and Rev. A. T. Cinnamond, "My Father Knows," carried us nearer the Throne of Grace.

Mrs. W. R. Eason gave a very helpful paper on Woman's Work soliciting the co-operation of every woman in this great Southland in sending the gospel to every creature.

Miss Elizabeth Mabry then presented the Woman's Training School and its work sympathetically, telling of one of our own Coldwater Association girls, Miss Aileen Porter, who has just entered the school for the two years' course. The W. M. U., after a short discussion, by unanimous vote, adopted Miss Porter as its missionary girl and will contribute to her support while in the training school.

Last, but in no means least, was the interesting talk on Mexico by Mrs. Bettie Hooker who has recently returned from a visit to her son, Dr. Hooker, a medical missionary there, and who is doing a noble work. She held the women spellbound with her de-

scription of the sins and needs of that country.

Mrs. A. T. Cinnamond was re-elected vice president of the Union and after accepting the office made an appeal for co-operation and assistance of all societies.

The W. M. U., by standing vote, expressed thanks to the Methodist Church for the use of their house.

After singing two verses of "Nearer My God to Thee," Mrs. M. S. Dougherty dismissed with prayer.

All went away feeling a new inspiration and determination to do more in the Master's service for "The people that know their God shall be strong, and do exploits."

An Attendant.

### A Doctor in the Family.

Royaline Oil, made by the Royaline Medicine Co., of New Orleans, La., answers so many useful purposes in the home that it is even spoken of as being like a doctor in the family. Its timely use saves, not only much suffering and time, but also physicians' bills. Cuts, aches, inflammations, swellings or any other soreness can be quickly alleviated by the application of Royaline Oil, the great antiseptic. Price 25c a bottle. At your druggist.

Woman's Home Companion for November, 1909.

The city of Pittsburg, the life of an actress, the franchise for women in Denver, all these are most entertainingly discussed in the Woman's Home Companion for November.

Special investigators who have gone to live in Pittsburg, and who have had rare opportunities to observe its social life, say that "Pittsburg may be likened to a huge pie, with upper and lower crust aplenty, but a noticeable lack of what the good housewife realizes is the chief feature—the filling."

As for the stage, the actress who tells her story here has found that twenty pounds of weight and a good digestion are but two of the things she paid for her experience.

But women will no doubt still venture on the stage—just as women will still struggle for the ballot—in spite of the fact that in Denver (according to an article by a Denver woman politician in this issue) the much-prized privilege has crumbled to dust in their hands.

These women especially will be interested in the story of a club-woman, who resigned abruptly

## MONEY BACK CATARRH CURE

Catarrh is caused by germs. The way to cure catarrh is to kill the germs; no one will deny that.

Stomach dosing, sprays and douches won't kill catarrh germs; they don't get where the germs are. But Hyomei, the pleasant antiseptic air from the Eucalyptus forests of Australia, when breathed over the germ infested membrane, will cure catarrh. If it doesn't, you can have your money back.

A complete Hyomei outfit, including hard rubber inhaler at any druggist's for \$1.00; or direct, all charges prepaid from Booth's Hyomei Co., Dept. 14, Buffalo, N. Y. Send for sample and booklet, "Booth's famous People," free to you.

Hyomei cures coughs, colds, sore throat, croup and bronchitis.

**Mi-o-na** CURES Indigestion or Money back LARGE BOX 50 CENTS AT DRUGGISTS.

## WANTED

All kinds of old-fashioned furniture, looking glasses, clocks, brass articles, etc. Send description and price. Address, IRVING ELTING, Sagerties, New York.

**CHAS. A. BARBER, M.D., SPECIALIST.**

Treats All Diseases of the EYE, EAR, NOSE and THROAT

Offices: 3rd Floor, Brown's Drug Store, at Union Depot. Jackson, : : : Miss.

History of Mississippi Baptists

Two Large Volumes,

1,500 Pages,

\$1.00 Per Set, NET.

Cost of manufacture \$2.00 per set.

This is your chance, if you want to be posted on a century of splendid Baptist history in Mississippi. If you would make sure of a set, do not delay. This proposition holds only as long as the supply lasts. Send the \$1.00 and pay the express when books arrive.

THE BAPTIST RECORD, Jackson, Miss.

about an organ  
**Think Right**

This is an Estey suggestion—it won't lead you astray

Think right about an Estey Organ and write for information to Estey Organ Co., Brattleboro, Vt.

## Just Six Minutes to Wash a Tubful!

This is the grandest Washer the world has ever known. So easy to run that it's almost fun to work it. Makes clothes spotlessly clean in double-quick time. Six minutes finishes a tubful.

Any Woman Can Have a 1900 Gravity Washer on 30 Days' Free Trial

Don't send money. If you are responsible, you can try it first. Let us pay the freight. See the wonders it performs. Thousands being used. Every user delighted. They write us bushels of letters telling how it saves work and worry. Sold on little payments. Write for fascinating Free Book today. All correspondence should be addressed to 1900 Washer Co., 423 Henry St., Binghamton, N. Y. If you live in Canada, address Canadian 1900 Washer Co., 355 Yonge St., Toronto, Canada.

BRANCH HOUSES: We maintain branches at 261 Broadway, New York City; and 1111 Flatbush Ave., Brooklyn; and in all principal cities. We also make shipments from our warehouses in Kansas City, San Francisco and Seattle.



Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address THE W. A. PARKER CO., Manufacturers, Baltimore, Md.

**Wintersmith's Chill Tonic**

NO CURE, NO PAY.

Oldest and best cure for chills and malarial fevers of all kinds everywhere.

No arsenic or other poisons; no injurious effects; not bad to take.

As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist, 50c. and \$1.00.

**PUZZLE FREE**

Say you saw this ad. and send front of box in which Wintersmith's Tonic is put up and we will mail you picture puzzle; latest craze; for adults as well as children. Address ARTHUR PETER & Co., 551 Hill Street, Louisville, Ky.

from all clubs and will never go near them again.

Yes, women will continue to venture—and successfully—as witness the experience of Lillian Todd, the first woman to build an aeroplane, who tells her remarkable story in this month's Woman's Home Companion.

A very different woman is Queen Elena, ideal mother, whose story is told by Kellogg Durland.

A new detective story by Anna Katherine Green in this issue begins well. There are stories also by Kate Douglas Wiggin, Alice Brown and many others. And there is another chapter of the Edward Everett Hale's popular reminiscences.

So much for pure entertainment. For practical use there are sixteen regular departments. Especially interesting are the two for mothers. Fashions in furs, an article on hammered brass, "A Three-Thousand-Dollar House," are a few of the interesting, useful subjects covered.

Hicks' CAPUDINE Cures Sick Headache. Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c at drug stores.

For the Season of Long Evenings.

There are no lonely winter evenings in the homes where The Youth's Companion is a weekly visitor, and there need be no idle hours. The variety of the paper's contents appeals to every member of the household, and before one issue is exhausted the next is waiting at the post-office. During the winter season The Companion prints nearly a hundred complete stories of considerable length, besides the absorbing serials, some 25 articles by men and women of renown, and about twice as many short character and humorous sketches as there are winter nights. Such an article as "Winter Gardening" suggests an interesting occupation which can be carried on in Alaska with snow twenty feet deep, and without the cost of a dollar. It is well "worth while" to read a paper so carefully and ably edited. Send your subscription (\$1.75) at once so as to receive free all the issues of The Companion for the remaining weeks of 1909, as well as The Companion's "Venetian" Calendar for 1910, lithographed in thirteen colors and gold.

THE YOUTH'S COMPANION, Companion Building, Boston, Mass. New Subscriptions Received at this Office.

FOR RENT OR SALE—A new six-room house, with good garden and outhouses, and is within one block of the college building. Apply to J. E. Lee, Clinton, Miss.

**BELLS.**  
West Albany Church and School Bells. Send for catalogue. The C. & BELL CO., Hillsboro, N.C.

## One Doctor

Ask your doctor about Ayer's Cherry Pectoral for throat and lung troubles. Doctors have prescribed it for 70 years. J. C. Ayer & Co., Lowell, Mass.

Have only one doctor—just one! No sense in running from one doctor to another! Select the best one, then stand by him. No sense in trying this thing, that thing, for your cough. Carefully, deliberately select the best cough medicine, then take it. Stick to it.

## \$1000.00 REWARD

We Guarantee Positions

UNDER REASONABLE CONDITIONS.

And propose to pay the above reward to any one who will prove that we have not carried out our contract with any student.

**HARRIS BUSINESS UNIVERSITY.**

JACKSON, MISSISSIPPI.

NO MISLEADING PROMISES.

## \$75 TO \$150 PER MONTH

Easily made selling our magnificent New County Colored Map of the United States and World. Absolutely up-to-date. Beautiful as a picture. Easy to sell. Big profits to agents. Low price and exclusive territory. A Bonanza for hustlers. THE HUDGINS COMPANY, Atlanta, Georgia.

## Don't You Think

you would like to add to your home a nice piano or organ if you could buy it on a plan whereby you would scarcely miss the money paying for it? We are factory distributors for the celebrated

**Kimball Pianos and Organs**

and can furnish you with an instrument at factory prices, on our easy payment plan. We make special prices on chapel organs for churches.

**Are You Coming to the State Fair?**

If so, we want you to make our store your resting place whether you intend buying or not. We have many conveniences for you at our office and we are only half a block from the fair ground entrance.

When you get off the train, come direct to our store and we will be glad to take care of your parcels and bundles.

**Heidelberg Piano & Organ Co.**

504 E. Capitol Street

Jackson, Miss.

**SAWTELL School of Millinery.**  
The Only Millinery School in the South  
Teaches all branches of Millinery successfully. Thoroughly equipped. Competent instructors. Individual instruction. Endorsed by graduates and leading milliners in the South. For fully illustrated catalogue and full information, address MISS SAWTELL, 45 1-2 Whitehall St., Atlanta, Ga.



# Bodi-Tone

## The Bodi-Tone Company

wants you to try a full-sized one dollar box of Bodi-Tone at its risk and expense, so that you will get acquainted with this new scientific medicinal combination, which is going to become the foremost medicine used by the American People. We want you to send us the Bodi-Tone Coupon, giving us your full name and address, and the one dollar box of Bodi-Tone will be sent to you by next post, and you need not pay for it unless it TONES ALL YOUR BODY.

### Bodi-Tone

is just what its name means—A TONE FOR ALL THE BODY and we want you to try it and see what it will do for YOUR body. Bodi-Tone is a little round tablet that is taken three times every day, either before or after meals, whichever the user prefers. Each \$1.00 box contains twenty-five Bodi-Tones, enough for twenty-five days' continuous use, and we send you the full box on twenty-five days' trial, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works in the body, how it helps nature to tone every organ in the body.

### Bodi-Tone

is a new remedy, but the ingredients which compose it are as old as the science of medicine itself. Its composition is not secret. Every one of the twelve valuable ingredients which go to make up Bodi-Tone are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine, each has its own well known work to do in the body and each is prescribed by physicians every day in the year. Among the ingredients which compose Bodi-Tone are Iron, for the Blood, Phosphate, to help tone the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. We claim no credit for these ingredients, each of which has its own well-deserved place in the Materia Medica of all the civilized world and are recommended by all modern medical writers and teachers—we simply claim credit for the manner in which they are combined, for the proportions used, for the remedy—Bodi-Tone, which they make and which we want to send you immediately, as soon as you write for it, so you can try it and learn how it acts.

### Bodi-Tone

is no new-fangled, secret, mysterious, "discovered by accident," Egyptian, Indian, Chinese, Shaker or Quaker remedy. It depends upon no superstition or romantic story to make people believe in its efficacy. It is the scientific prescription of well known and competent doctors and chemists, and is compounded in one of the largest and best known pharmaceutical laboratories in the United States. It was conceived with the purpose, which we announce to all the world, to give the people a pure and safe household and home medicine, one that has medical authority behind it, one that doctors could sanction and approve, one whose composition could be boldly proclaimed and being all this, it is destined to become the foremost proprietary medicine of the century, a genuine pure food and drug medicine.

### Bodi-Tone

though a scientific medicinal combination, is prepared from such remedies which the common people as well as the Doctors KNOW TO BE GOOD, which they can place confidence in, which they know they can safely use, and most of all, is composed of things which make it A GOOD REMEDY. It is right all through, from the first to the twelfth ingredient, a remedy that knows its work in

the body and does it in a way that satisfies the body-owner. It is a pure remedy, that all the family, young and old, can use. It contains no poisonous drugs, it contains no harmful drugs, it contains nothing that we are ashamed to tell all the world, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on drugging the body. It does not kill pain with opium or morphine. It does not excite the body with alcohol, but it tones the body with the remedies which nature intended to tone the body, or that power would not have been given to them.

### Bodi-Tone

offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your body is not in right, natural and normal tone. That is what Bodi-Tone is for—TO HELP NATURE RESTORE TONE TO THE BODY, to help nature restore normal health, energy, vigor, strength and weight. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well understood, definite action that produces general results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments.

### Bodi-Tone

is especially urged for all chronic sufferers, who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give THIS SCIENTIFIC, MODERN COMBINATION of old-time remedies a chance to show what it can do for you.

## A Trial of Bodi-Tone

is yours for the asking. You need not send any money—do not send any stamps. The Bodi-Tone Company wants to spend every penny of the trial's cost, wants to send the medicine to you, wants you to give it a trial for a full period of twenty-five days before you pay a penny. Fill out the Bodi-Tone Coupon and mail it to us.

## Bodi-Tone Coupon

Clipped from Baptist Record

BODI-TONE COMPANY, CHICAGO, ILL.  
I have just read the Bodi-Tone Announcement offering a \$1.00 box of Bodi-Tone on twenty-five days trial. Please send me a box by return mail, postage prepaid. I promise to give it a good trial and to pay \$1.00 if I find I am benefited at the end of twenty-five days. If it does not help me I will not pay one penny and will owe you nothing. Send the box of Bodi-Tone to the following address:

Name \_\_\_\_\_

Town \_\_\_\_\_

St. or R. F. D. \_\_\_\_\_ State \_\_\_\_\_

Bodi-Tone Company,

Chicago, Illinois